

## Vickie Miller

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**From:** LeeAnn Sanders  
**Sent:** Wednesday, December 28, 2016 11:03 AM  
**To:** Vickie Miller  
**Subject:** item for consent agenda  
**Attachments:** CCE12282016.pdf

Ms. Vickie,

Please see the attached information regarding a sniper championship that Joey Butler and Scott McDonald will be attending March 5-9. I was informed to have this placed this on the consent agenda.

Call me if there are any questions.

Thank you!

LeeAnn

**LeeAnn Sanders**

*Administrative Assistant*

*Madison County Sheriff's Office*

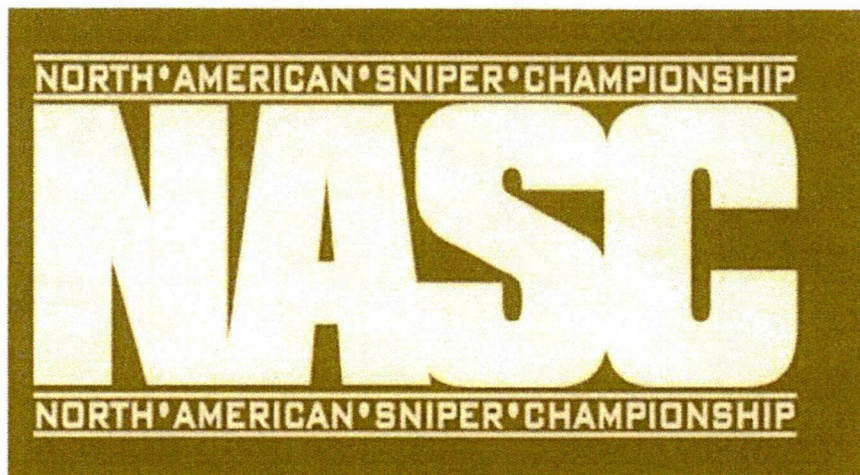
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**NORTH AMERICAN SNIPER CHAMPIONSHIP**  
Sponsored by the Mississippi Tactical Officers Assoc.  
**March 5-9, 2017**  
**SOUTHAVEN, MS POLICE TRAINING COMPLEX**  
**8191 TULANE ROAD**  
**SOUTHAVEN, MS**

**DATE/TIME/LOCATION:** THE 2016 NASC will be held at the Southaven, MS Police Department Training Complex located at 8191 Tulane Road in Southaven, MS. The competition will start at 0800 hours on Monday, March 6, 2017 and conclude on Thursday afternoon, March 9, 2017.

**ELIGIBILITY OF COMPETITORS:** THE 2017 NASC is open to all full-time police and military personnel who have primary or additional duties in a sniper/observer capacity. The competition is also open to law enforcement/military personnel who have retired in good standing. The competition will be limited to 30 teams. **Registration paperwork must be returned no later than February 17, 2017.**

**ENTRY FEE:** The cost for each two-man team is \$300.00. Each additional team from the same agency will be discounted \$50.00. Payments are due at in-processing on April 10, 2016 unless other arrangements have been made with the match coordinator. Each competitor will receive an official 2017 NASC t-shirt. *Be sure to include your t-shirt size on the registration form.*

**RELEASE OF LIABILITY/SAFETY AGREEMENT:** Each competitor must execute a Release of Liability/Safety Agreement form and return it with the registration paperwork.

**LODGING:** The host hotel will be Comfort Suites located at 7075 Moore Dr Southaven MS 38671. The phone number is 662-349-0100. Contact Denise and let her know that you are with the sniper competition when making reservations to get the group rate. Competitors are responsible for lodging cost.

**TRAVEL:** Southaven, MS is conveniently located near the Memphis, TN airport. If you need transportation from the airport or directions, let us know.



**MEALS:** Meals at the in-processing briefing and awards banquet are provided by the NASC. All other meals are the responsibility of the competitor.

**IN-PROCESSING:** In-processing will be held at the Southaven Police Department Range Complex on Sunday, March 5, 2016 from 1500-1800 hours. The range will be open to check your zero that afternoon. At 1800 hours, there will be a competitor briefing and at the facility. Late arrivals need to notify the Match Coordinator.

**EQUIPMENT REQUIREMENTS:** It is the responsibility of each competitor to furnish all equipment and ammunition needed for the competition. Each competitor will need a minimum of 150 rounds of rifle ammunition and all call-out gear to include eye and ear protection. Handguns and carbines (patrol rifles) will not be utilized in this year's competition. **BASED ON PROBLEMS WITH TARGET DAMAGE, WE ARE ASKING THAT YOU COMPETE WITH .223 OR .308 RIFLES. IF THIS IS A PROBLEM, CONTACT THE RANGE OFFICER.**

**ALL AMMUNITION USED DURING THE COMPETITION MUST BE FACTORY AMMUNITION.** NO HANDLOADED AMMUNITION WILL BE ALLOWED. AMMUNITION IS SUBJECT TO INSPECTION BY RANGE OFFICERS.

**AWARDS BANQUET:** The 2017 NASC awards banquet will be held at 1800 hours on March 9, 2017 at the Southaven Tennis Center located at 3750 Freeman Lane in Southaven, MS. Trophies, plaques will be awarded to the top teams and individuals. Law enforcement vendors are invited to show gear during the week and at the banquet.

*You can also go to [www.mtoa.us](http://www.mtoa.us) to download match registration forms!*

**INFORMATION:** For further information about the 2017 NASC, contact:

Wayne Perkins-MTOA President      901-258-7979      *registration/payment questions*  
[wperkins@southaven.org](mailto:wperkins@southaven.org)

Mark Hicks-vendor support      601-498-9970      *vendor questions*  
[fastcherookee@hotmail.com](mailto:fastcherookee@hotmail.com)

**NORTH AMERICAN SNIPER CHAMPIONSHIP**  
**Sponsored by the Mississippi Tactical Officers' Association**  
**March 5-9, 2017**  
**Southaven, Mississippi Police Training Complex**

**PAYMENT FORM**

DATE December 19, 2016  
DEPARTMENT/AGENCY NAME Madison Co. Sheriff's Office  
PAYMENT CONTACT PERSON LeeAnn Sanders  
CONTACT TELEPHONE NUMBER 601-859-2345  
BILLING ADDRESS 2941 Hwy 51  
Street/P.O. Box  
Canton, MS 39046  
City State ZIP

**METHOD OF PAYMENT (check one)**

**PAYMENT BY PURCHASE ORDER (P.O. # \_\_\_\_\_)**  
*(attach P.O. number information)*

**PAYMENT BY CHECK IN ADVANCE**  
*(check enclosed)*

**PAYMENT BY CHECK/CASH AT COMPETITION**  
*(payment due at in-processing)*

**MAKE ALL CHECKS PAYABLE TO THE: MISSISSIPPI TACTICAL OFFICERS' ASSOCIATION.**

**FORWARD ALL REGISTRATION FORMS AND PAYMENTS TO: (E-mail: [wperkins@southaven.org](mailto:wperkins@southaven.org)) OR MAIL TO:**

**MTOA**  
**1046 Church Rd W. #106-221**  
**Southaven MS, 38671**